

## Conference Agenda

### Thursday, March 19, 2026

- 6:30-9:30 a.m. Cooked-to-Order breakfast for registered Hotel Guests
- 8:00 a.m. Exhibitor's set-up displays
- 8:00 a.m. **Annual Golf Tournament - River View Golf Course**
- 4:30-7:00 p.m. Registration Desk Open
- 5:30-7:00 p.m. **Hospitality in Exhibitor's Showroom**

### Friday, March 20, 2026

- 6:30-9:30 a.m. Cooked-to-Order breakfast for registered Hotel Guests
- 7:15 a.m. Registration Desk Opens
- 7:50 a.m. CAPC Welcomed by: Don Wagner,  
County of Orange, Board of Supervisor
- 8:05 a.m. Welcome/Program Introductions
- 8:15 a.m. Featured Cemetery - Orange County Cemetery District  
*Presented by:* Tim Deutsch, General Manager
- 8:30 a.m. Ethics Training AB1234, *Presented by:* Brian Hughes,  
Best, Best & Krieger
- 10:00 a.m. Break: **Visit Exhibits**
- 11:00 a.m. Ethics Training AB1234, *Presented by:* Brian Hughes,  
Best, Best & Krieger
- 11:30 a.m. Lunch: Exhibitor's Introductions  
"Mel Lewis Memorial Award"
- 1:20 p.m. Donation Drawing
- 1:30 p.m. Disaster Preparedness for California Public Entities,  
*Presented by:* Ryan Brannon, GSRMA
- 2:30 p.m. **Adjourn - Visit Exhibits/Scavenger Hunt Drawing**
- 3:00 p.m. Board of Directors Meeting
- 6:00 p.m. Dinner/Awards/Door Prizes

### Saturday, March 21, 2026

- 6:30-9:30 a.m. Cooked-to-Order breakfast for registered Hotel Guests
- 7:15 a.m. Registration Desk Opens
- 8:00 a.m. Combined Group Session:  
Trustees/Managers/Secretaries
- 10:00 a.m. Break: **Visit Exhibits**
- 10:50 a.m. **Exhibitor's Drawing**
- 11:00 a.m. Addressing Homelessness In Your Cemetery,  
*Presented By:* Doug Becht, Director, OC Executive  
Office/Office of Care Coordination
- 12:00 Noon Lunch
- 1:20 p.m. Donation Drawing
- 1:30 p.m. Annual Meeting - Board of Directors Election
- 2:00 p.m. Cemeteries Are Not Just For The Dead, *Presented by:*  
Tim Deutsch, General Manager, Orange County  
Cemetery District
- 3:00 p.m. **Adjourn - Grand Prize Drawing**
- 3:30 p.m. Board of Directors Meeting
- Dinner on your own**

## CONFERENCE LOCATION

**Embassy Suites by Hilton Anaheim South  
11767 Harbor Blvd.  
Garden Grove, CA 92840  
(714) 539-3300**

**Make your hotel reservations with the Embassy Suites Hotel.** The hotel is charging CAPC guests \$260.17 for a King and \$275.41 for a Double (Tax included).

To make your reservations please click on the link below:  
[CAPC 68th Annual Conference 2026](#)

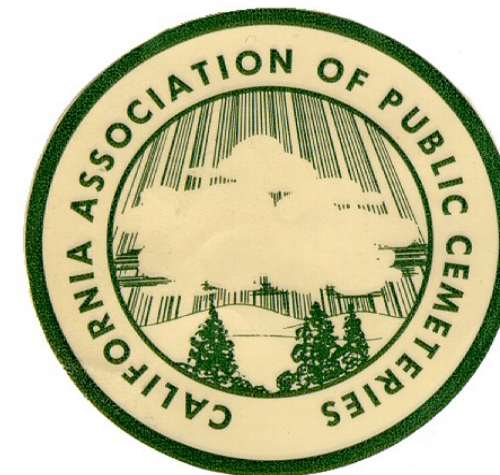
**Hotel check-in time is 4:00 p.m. and check-out time is 11:00 a.m. Hotel room rate includes cooked-to-order breakfast each day and free standard guestroom Wi-Fi. Self Parking is \$20.00 per night.**

### **MAKE YOUR HOTEL RESERVATIONS TODAY!**

**The hotel is holding a block of rooms for us until:  
Wednesday, February 18, 2026**



# California Association of Public Cemeteries



## 68th Annual Conference

March 19th - 21st, 2026

**Embassy Suites by Hilton  
Anaheim South  
11767 Harbor Blvd.  
Garden Grove, CA 92840**

**CALIFORNIA ASSOCIATION OF PUBLIC CEMETERIES  
68th ANNUAL CONFERENCE  
March 19th-21st, 2026  
REGISTRATION**

Name \_\_\_\_\_ Position \_\_\_\_\_

Guest Name \_\_\_\_\_

District \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

First time attendee at CAPC event, Yes \_\_\_\_ No \_\_\_\_

**Please complete separate registration for each attendee and return with payment no later than Friday, February 20, 2026. Refunds will only be made on cancellations received in the CAPC office by February 20, 2026.**

**Member Registration Fee (For One Person):**     \$ 454.00    

Includes:

- Thursday Evening Hospitality
- Friday Lunch (Buffet)
- Friday Awards Dinner (Plated)  
(Special Need: \_\_\_\_ Vegetarian Lunch)
- Saturday Lunch (Buffet)
- Saturday Dinner on your own

Mark any additional Guest Meals below:

     **Guest Friday Buffet Lunch @ \$ 74.00 each**     \$    

Smokehouse Buffet: Wedge Salad, Potato Salad, Baked Beans, Corn on the Cob, Mac & Cheese, Corn Bread, Brisket, BBQ Chicken Breast and Bread Pudding

     **Guest Friday Awards Plated Dinner @ \$ 77.00 each**     \$    

(Special Need: \_\_\_\_ Vegetarian Lunch)

Caesar Salad, Thyme-Roasted Chicken Breast, Garlic Mashed Potatoes, Veggies, Ricotta Cheesecake

     **Guest Saturday Buffet Lunch @ \$ 65.00 each**     \$    

Traditional Butcher Block Buffet: Tossed Greens, Roasted Turkey Breast, Honey Ham, Roast Beef, Salami, Cheese, Lettuce, Tomatoes, Red Onions, Assorted Breads, Pasta Salad, Cookies and Brownies

Hospitality Co-Sponsor (Optional)     \$    

\$ 50.00 to \$ 99.00 Silver

\$ 100.00 to \$ 199.00 Gold

\$ 200.00 and up Platinum

**Total Enclosed:**     \$    

Send completed registration and check to:

California Association of Public Cemeteries

Phone: 951-925-1111

P.O. Box 119

Toll Free (CA): 888-344-9858

San Jacinto, CA 92581

Fax: 951-652-3643

**No refunds for cancellations received after February 20, 2026.  
Applications from CAPC member districts are being accepted until  
January 30, 2026 for Scholarships to attend the conference. Contact CAPC.  
Public is welcome with a paid registration.**

**CAPC CONFERENCE HIGHLIGHTS**

**Who should attend:** Trustees, Managers, Secretaries and employees interested in increasing their knowledge of public cemetery district governance, operation and administration.

**Featuring:**

- **Ethics Training AB1234:** Required (2 hour) Training for Trustees & Designated Staff Members.
- **Disaster Preparedness for California Public Entities:** Preparing your agency for California's most common disasters including wildfires, floods and incidents impacting cemeteries. Learn how to build practical readiness checklists and take-home tools you can use right away. This session provides actionable steps to strengthen emergency response, keep essential services running and support both staff and community resilience.
- **Problem Solving:** Trustees, Managers/Secretaries combined breakout session will provide the opportunity to share information and ask questions about problems that are common to other districts.  
**-To ensure your problem will be addressed, submit your problem/question in advance with the attached Registration.**
- **Addressing Homelessness In Your Cemetery:** Knowing how to approach someone who appears to be experiencing homelessness and encamping in your cemetery can be challenging, then knowing the right resources to direct and/or connect that individual to is an additional challenge to this circumstance. Doug Becht will discuss the different approaches and resources that can be considered when engaging a person that appears to be experiencing homelessness in your cemetery.
- **Cemeteries Are Not Just For The Dead:** How can the living Community you serve benefit from the use of the cemeteries we operate? Learn about the experiences of several cemetery managers on the creative activities or events that your District can consider hosting in your cemeteries. Day or night, free or with a fee - there are many opportunities for you to explore.
- **Exhibitors of Cemetery:** Equipment, supplies, computer programs, liability/property & workers' compensation insurance and much more.
- **Friday - Exhibitor's Scavenger Hunt Drawing:** You must visit Exhibits.
- **Saturday - Exhibitor's Drawing:** You must visit Exhibits.
- **Grand Door Prize:** A drawing for the Grand Door Prizes will be held at the end of the conference programs on Saturday afternoon. You have to be present to win.
- **Door Prizes:** Traditionally, Districts bring door prizes that are common to their area of the state. These are distributed to attendees at the evening event.

**“AND MUCH MORE”**

**Special Events:**

**Thursday, March 19, 2026:**

- **CAPC Annual Golf Tournament:** River View Golf Course
- **Hospitality:** Don't miss the Thursday evening Exhibitor's Hospitality from 5:30 - 7:00 p.m. Co-Sponsored by CAPC, Participating Districts and Exhibitors. There will be a tempting variety of hors d'oeuvres and fellowship with other cemeterians from districts throughout the state.
  - Districts and Exhibitors are encouraged to help make this another successful event. All co-sponsors funds collected will be used for the Thursday evening Exhibitor's Hospitality.
  - **Recognition for Hospitality Co-Sponsors:**
    - \$ 50.00 to \$ 99.00 Silver
    - \$ 100.00 to \$ 199.00 Gold
    - Over \$ 199.00 Platinum

**Friday, March 20, 2026:** Friday lunch will be our Exhibitor's Lunch, where you will hear about what the Exhibitors have to offer Cemetery Districts. The Mel Lewis Memorial Award will also be presented.

Friday evening will be our Annual Awards Dinner, which will include announcing the selection of the Presidents' Award, Trustee & Manager of the Year Awards, Ruben Siemens-Wayne Byington Memorial Award and Cemeterian of the Year Award.

**Saturday, March 21, 2026:** Dinner will be on your own.

Take this opportunity to go explore the town and enjoy some food & fun.

**“Donated Door Prizes  
are encouraged and appreciated”**

Drawings for door prizes donated by Districts and Exhibitors  
will be held at the Friday evening event.